

Water-Data Report 2008

09442960 W.S. DITCH NEAR GLENWOOD, NM

Upper Gila Basin
San Francisco Subbasin

LOCATION.--Lat 33°24'40", long 108°54'59"referenced to North American Datum of 1983, Catron County, NM, Hydrologic Unit 15040004, on left bank 2.0 mi northwest of Alma, and 7.0 mi north of Glenwood.

SURFACE-WATER RECORDS

PERIOD OF RECORD.--October 1999 to June 2008 (irrigation season only).

GAGE.--Water-stage recorder. Elevation of gage is 4,650 ft above NGVD of 1929, from topographic map.

REMARKS.--No estimated daily discharges. Records poor.

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DISCHARGE, CUBIC FEET PER SECOND
WATER YEAR OCTOBER 2007 TO SEPTEMBER 2008
DAILY MEAN VALUES

Day	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
1	8.7	0.00	---	---	---	---	14	11	8.8	---	---	---
2	11	0.00	---	---	---	---	13	9.3	7.4	---	---	---
3	9.0	0.00	---	---	---	---	11	8.9	9.5	---	---	---
4	9.2	1.00	---	---	---	---	12	11	12	---	---	---
5	11	3.3	---	---	---	---	12	16	11	---	---	---
6	9.5	3.4	---	---	---	---	14	16	9.6	---	---	---
7	6.9	---	---	---	---	---	13	15	12	---	---	---
8	6.8	---	---	---	---	---	12	14	10	---	---	---
9	6.5	---	---	---	---	---	11	14	8.9	---	---	---
10	5.7	---	---	---	---	---	11	14	8.6	---	---	---
11	7.3	---	---	---	---	---	11	16	8.1	---	---	---
12	10	---	---	---	---	---	13	16	---	---	---	---
13	9.1	---	---	---	---	---	12	17	---	---	---	---
14	8.3	---	---	---	---	---	11	15	---	---	---	---
15	8.6	---	---	---	---	---	11	15	---	---	---	---
16	8.7	---	---	---	---	---	10	16	---	---	---	---
17	8.5	---	---	---	---	---	11	18	---	---	---	---
18	6.9	---	---	---	---	---	12	16	---	---	---	---
19	7.0	---	---	---	---	---	12	13	---	---	---	---
20	7.9	---	---	---	---	---	12	14	---	---	---	---
21	6.6	---	---	---	---	---	10	14	---	---	---	---
22	6.3	---	---	---	---	---	11	16	---	---	---	---
23	6.2	---	---	---	---	---	11	5.7	---	---	---	---
24	6.0	---	---	---	---	---	12	0.34	---	---	---	---
25	6.1	---	---	---	---	---	12	0.27	---	---	---	---
26	6.3	---	---	---	---	---	12	6.2	---	---	---	---
27	6.0	---	---	---	---	---	13	10	---	---	---	---
28	5.0	---	---	---	---	16	11	11	---	---	---	---
29	3.6	---	---	---	---	14	10	11	---	---	---	---
30	2.9	---	---	---	---	12	10	10	---	---	---	---
31	0.00	---	---	---	---	12	---	10	---	---	---	---
Total	221.60	---	---	---	---	---	350	379.71	---	---	---	---
Mean	7.15	---	---	---	---	---	11.7	12.2	---	---	---	---
Max	11	---	---	---	---	---	14	18	---	---	---	---
Min	0.00	---	---	---	---	---	10	0.27	---	---	---	---
Ac-ft	440	---	---	---	---	---	694	753	---	---	---	---

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