

Water-Data Report 2008

09442684 MIDDLE FRISCO DITCH NEAR RESERVE, NM

Upper Gila Basin
San Francisco Subbasin

LOCATION.--Lat 33°41'27", long 108°45'57"referenced to North American Datum of 1983, Catron County, NM, Hydrologic Unit 15040004, on left bank 1.5 mi southwest of Reserve, 1/8 mi south of State Highway 435, and 500 ft south of San Francisco Plaza.

SURFACE-WATER RECORDS

PERIOD OF RECORD.--March 2003 to June 2008 (irrigation season only).

GAGE.--Water-stage recorder. Elevation of gage is 5,720 ft above NGVD of 1929, from topographic map.

REMARKS.--No estimated daily discharges. Records good.

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DISCHARGE, CUBIC FEET PER SECOND
WATER YEAR OCTOBER 2007 TO SEPTEMBER 2008
DAILY MEAN VALUES

Day	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
1	0.00	---	---	---	---	---	0.00	0.00	1.1	---	---	---
2	0.00	---	---	---	---	---	0.00	0.00	1.1	---	---	---
3	0.00	---	---	---	---	---	0.00	0.00	1.1	---	---	---
4	0.00	---	---	---	---	---	0.00	0.00	1.6	---	---	---
5	0.00	---	---	---	---	---	0.00	0.00	1.8	---	---	---
6	0.00	---	---	---	---	---	0.00	0.00	2.7	---	---	---
7	0.00	---	---	---	---	---	0.00	0.00	2.4	---	---	---
8	0.00	---	---	---	---	---	0.00	0.27	2.1	---	---	---
9	0.00	---	---	---	---	---	0.00	0.49	1.4	---	---	---
10	0.00	---	---	---	---	---	0.00	0.19	0.59	---	---	---
11	0.00	---	---	---	---	---	0.00	0.17	---	---	---	---
12	0.00	---	---	---	---	---	0.00	0.20	---	---	---	---
13	0.00	---	---	---	---	---	0.00	0.04	---	---	---	---
14	0.00	---	---	---	---	---	0.00	0.19	---	---	---	---
15	0.00	---	---	---	---	---	0.00	0.75	---	---	---	---
16	0.00	---	---	---	---	---	0.00	0.45	---	---	---	---
17	0.00	---	---	---	---	---	0.00	0.42	---	---	---	---
18	0.00	---	---	---	---	---	0.00	0.46	---	---	---	---
19	0.00	---	---	---	---	---	0.00	0.37	---	---	---	---
20	0.00	---	---	---	---	---	0.00	0.25	---	---	---	---
21	0.00	---	---	---	---	---	0.00	0.12	---	---	---	---
22	0.00	---	---	---	---	---	0.00	0.02	---	---	---	---
23	0.00	---	---	---	---	---	0.00	0.47	---	---	---	---
24	0.00	---	---	---	---	---	0.00	0.00	---	---	---	---
25	0.00	---	---	---	---	---	0.00	0.00	---	---	---	---
26	0.00	---	---	---	---	---	0.00	0.00	---	---	---	---
27	0.00	---	---	---	---	0.00	0.00	0.00	---	---	---	---
28	0.00	---	---	---	---	0.00	0.00	0.00	---	---	---	---
29	0.00	---	---	---	---	0.00	0.00	0.00	---	---	---	---
30	0.00	---	---	---	---	0.00	0.00	0.00	---	---	---	---
31	0.00	---	---	---	---	0.00	---	0.25	---	---	---	---
Total	0.00	---	---	---	---	---	0.00	5.11	---	---	---	---
Mean	0.00	---	---	---	---	---	0.00	0.16	---	---	---	---
Max	0.00	---	---	---	---	---	0.00	0.75	---	---	---	---
Min	0.00	---	---	---	---	---	0.00	0.00	---	---	---	---
Ac-ft	0.00	---	---	---	---	---	0.00	10	---	---	---	---

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