

Water-Data Report 2007

11427800 Rubicon River above Rubicon Lake, CA

Sacramento River Basin

LOCATION.--Lat 38°58'47", long 120°13'02" referenced to North American Datum of 1927, El Dorado County, CA, Hydrologic Unit 18020128, Eldorado National Forest, on left bank, 0.7 mi upstream from Rubicon Dam, and 6.2 mi southwest of Meeks Bay.

DRAINAGE AREA.--22.9 mi².

SURFACE-WATER RECORDS

PERIOD OF RECORD.--October 2005 to current year. Unpublished records for water years 1979-99 available in files of the U.S. Geological Survey.

GAGE.--Nonrecording gage read occasionally in the summer. Elevation of gage is 6,555 ft above NGVD of 1929, from topographic map.

COOPERATION.--Records were collected by Sacramento Municipal Utility District, under general supervision of the U.S. Geological Survey, in connection with Federal Energy Regulatory Commission project no. 2101.

11427800 Rubicon River above Rubicon Lake, CA—Continued

DISCHARGE, CUBIC FEET PER SECOND
 WATER YEAR OCTOBER 2006 TO SEPTEMBER 2007
 DAILY INSTANTANEOUS VALUES

Day	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
1	---	---	---	---	---	---	---	---	---	---	---	---
2	---	---	---	---	---	---	---	---	---	---	0.73	---
3	---	---	---	---	---	---	---	---	---	---	---	---
4	---	---	---	---	---	---	---	---	---	---	---	---
5	---	---	---	---	---	---	---	---	---	---	0.34	---
6	---	---	---	---	---	---	---	---	---	---	---	---
7	---	---	---	---	---	---	---	---	---	---	---	---
8	---	---	---	---	---	---	---	---	---	---	---	---
9	---	---	---	---	---	---	---	---	---	---	---	---
10	---	---	---	---	---	---	---	---	---	---	---	---
11	---	---	---	---	---	---	---	---	---	---	---	---
12	---	---	---	---	---	---	---	---	---	---	---	0.02
13	0.92	---	---	---	---	---	---	---	---	---	---	---
14	---	---	---	---	---	---	---	---	---	---	---	---
15	---	---	---	---	---	---	---	---	---	---	---	---
16	---	---	---	---	---	---	---	---	---	---	---	---
17	---	---	---	---	---	---	---	---	---	3.9	---	---
18	---	---	---	---	---	---	---	---	---	---	---	---
19	---	---	---	---	---	---	---	---	---	---	---	---
20	---	---	---	---	---	---	---	---	---	---	---	---
21	---	---	---	---	---	---	---	---	---	---	---	---
22	---	---	---	---	---	---	---	---	---	---	---	---
23	---	---	---	---	---	---	---	---	---	---	---	---
24	---	---	---	---	---	---	---	---	---	---	---	---
25	---	---	---	---	---	---	---	---	---	---	---	---
26	---	---	---	---	---	---	---	---	---	---	---	---
27	---	---	---	---	---	---	---	---	---	---	---	---
28	---	---	---	---	---	---	---	---	---	---	---	---
29	---	---	---	---	---	---	---	---	---	---	---	---
30	---	---	---	---	---	---	---	---	---	---	---	---
31	---	---	---	---	---	---	---	---	---	---	---	---
Total	---	---	---	---	---	---	---	---	---	---	---	---
Mean	---	---	---	---	---	---	---	---	---	---	---	---
Max	---	---	---	---	---	---	---	---	---	---	---	---
Min	---	---	---	---	---	---	---	---	---	---	---	---
Ac-ft	---	---	---	---	---	---	---	---	---	---	---	---