

Water-Data Report CA-2005

10268227 MCGEE CREEK BELOW DIVERSION DAM, NEAR BISHOP, CA

Owens Lake Basin

LOCATION.--Lat 37°16'40", long 118°37'49" referenced to North American Datum of 1927, Inyo County, Hydrologic Unit 18090102, unsurveyed, in Inyo National Forest, in diversion dam, 1.9 mi downstream from Longley Lake, and 14.0 mi southwest of Bishop.

DRAINAGE AREA.--2.44 mi².

WATER-DISCHARGE RECORDS

PERIOD OF RECORD.--October 1999 to current year. Unpublished records prior to October 1999 available in files of Southern California Edison Co.

GAGE.--Non-recording gage observed intermittently. Elevation of gage is 9,200 ft above NGVD of 1929, from topographic map.

REMARKS.--Most of the water is diverted at McGee Creek Diversion Dam to Bishop Creek Powerplant No. 2 for power development. See schematic diagram of Bishop Creek Basin.

COOPERATION.--Records collected by Southern California Edison Co., under general supervision of the U.S. Geological Survey, in connection with Federal Energy Regulatory Commission project no. 1394.

10268227 MCGEE CREEK BELOW DIVERSION DAM, NEAR BISHOP, CA—Continued

DISCHARGE, CUBIC FEET PER SECOND
 WATER YEAR OCTOBER 2004 TO SEPTEMBER 2005
 DAILY INSTANTANEOUS VALUES

Day	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
1	---	---	---	---	---	---	---	---	---	---	---	---
2	---	---	---	---	---	---	---	---	---	---	---	---
3	---	---	---	---	---	---	---	---	---	---	---	---
4	---	---	---	---	---	---	---	---	---	---	---	---
5	---	---	---	---	---	---	---	---	---	---	---	---
6	---	---	---	---	---	---	---	---	---	---	---	---
7	1.2	---	---	---	---	---	---	---	---	---	---	---
8	---	---	---	---	---	---	---	---	---	---	---	---
9	---	---	---	---	---	---	---	---	---	---	---	---
10	---	---	---	---	---	---	---	---	---	---	---	---
11	---	---	---	---	---	---	---	---	---	---	---	---
12	---	---	---	---	---	---	---	---	---	---	---	1.2
13	---	---	---	---	---	---	---	---	---	---	---	---
14	1.1	---	---	---	---	---	---	---	---	---	---	---
15	---	---	---	---	---	---	---	---	---	---	---	---
16	---	---	---	---	---	---	---	---	---	---	---	---
17	---	---	---	---	---	---	---	---	---	---	---	---
18	---	---	---	---	---	---	---	---	---	---	---	---
19	---	---	---	---	---	---	---	---	---	---	---	---
20	---	---	---	---	---	---	---	---	---	---	---	---
21	---	---	---	---	---	---	---	---	---	---	---	---
22	---	---	---	---	---	---	---	---	---	---	---	---
23	---	---	---	---	---	---	---	---	---	---	---	---
24	---	---	---	---	---	---	---	---	---	---	---	---
25	---	---	---	---	---	---	---	---	---	---	---	---
26	---	---	---	---	---	---	---	---	---	---	1.3	---
27	---	---	---	---	---	---	---	---	---	---	---	---
28	---	---	---	---	---	---	---	---	---	---	---	---
29	---	---	---	---	---	---	---	---	---	---	1.3	---
30	---	---	---	---	---	---	---	---	---	---	---	---
31	---	---	---	---	---	---	---	---	---	---	---	---
Total	---	---	---	---	---	---	---	---	---	---	---	---
Mean	---	---	---	---	---	---	---	---	---	---	---	---
Max	---	---	---	---	---	---	---	---	---	---	---	---
Min	---	---	---	---	---	---	---	---	---	---	---	---
Ac-ft	---	---	---	---	---	---	---	---	---	---	---	---